

STATE OF ALABAMA

PUBLIC SERVICE COMMISSION P.O. BOX 304260 MONTGOMERY, ALABAMA 36130

TWINKLE ANDRESS CAVANAUGH, PRESIDENT

JOHN A. GARNER, EXECUTIVE DIRECTOR

JEREMY H. ODEN, ASSOCIATE COMMISSIONER

CHRIS "CHIP" BEEKER, JR., ASSOCIATE COMMISSIONER

JOHNNY MCDOWELL SR. d/b/a
SKINNERS TRANSPORTATION SERVICE

DOCKET 33203

Applicant

CERTIFICATE 4135

ORDER

BY THE COMMISSION:

By Order entered in this proceeding on February 2, 2022, Certificate 4135 was issued to Johnny McDowell Sr. d/b/a Skinners Transportation Service, 12990 Zach Drive, Northport, Alabama 35475. That Order also required the Applicant to file evidence of liability insurance and a tariff, obtain registration numbers and properly identify its vehicles within 90 days.

On or about May 2, 2022, the Applicant filed its request for an extension of time to make the required filings. It appears this request is reasonable and is due to be granted.

IT IS, THEREFORE, ORDERED BY THE COMMISSION, That the Applicant is hereby granted a 60-day extension of time to file its liability insurance and a tariff, obtain registration numbers and properly identify its vehicles.

IT IS FURTHER ORDERED, That this Order shall be effective as of the date hereof.

DONE at Montgomery, Alabama, this 2744 day of June, 2022.

ALABAMA PUBLIC SERVICE COMMISSION

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Twinkle Andress Cavanaugh, President

Jeremy H. Oden, Commissioner

Chris "Chip" Beeker, Jr., Commissioner

ATTEST: A True Copy

Walter L. Thomas, Jr., Secretary